# **DR-2 Disclosure Summary Page**

| Laborer's Local # | 340           |              | Status:            | Audited               |
|-------------------|---------------|--------------|--------------------|-----------------------|
| Committee Type:   | Iowa PAC      |              | Statutory Due Date | 10/19/2010            |
| County:           | Clayton       |              | Adjusted Due Date  |                       |
| District:         | 0             |              | Filed Date         | 10/4/2010 12:14:19 PM |
| Committee Code:   | 9766          |              | Postmark Date      |                       |
| Political Party:  | Not Available |              | Amendment Date     | 10/7/2010 2:37:48 PM  |
| Report Date:      | 2010          | Candidate Na | ime:               | •                     |

#### **Treasurer**

| Last Name: Bolsinger              |             | First Name: | Dale  |              | MI: R   |
|-----------------------------------|-------------|-------------|-------|--------------|---------|
| Address: 120 S. Main              | P.O. Box 67 |             |       |              |         |
| City: Elkader                     | State: IA   | Zip Code:   | 52043 | Phone: 563-2 | 45-1759 |
| E-Mail: labordbolsinger@yahoo.com |             | -           |       |              |         |

## Chairperson

| Last Name: Willett              |             | First Name: | Tom   | MI:                        |
|---------------------------------|-------------|-------------|-------|----------------------------|
| Address: 120 S. Main            | P.O. Box 67 |             |       |                            |
| City: Elkader                   | State: IA   | Zip Code:   | 52043 | <b>Phone:</b> 563-245-1759 |
| E-Mail: laborkfishler@yahoo.com |             |             |       |                            |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$6,879.56 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$1,088.10 |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$7,967.66 |
| Schedule B: Expenditure Total        | \$7,700.00 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$267.66   |

## **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |